

There will be a meeting of the **ENVIRONMENT COMMITTEE** on **MONDAY, 13 JULY 2015** at **7.00pm** in **THE GUILDHALL** Butchers Row, Barnstaple to which you are summoned for the transaction of the under mentioned business. Members of the public are invited to attend.

Town Clerk
Mr W Austin
07 July 2015

**Members of the
Committee:**

Councillor A Windsor (Chairman)
Councillor Mrs E Davies (Vice Chairman)

Councillors Mrs V Elkins (Mayor Ex Officio), I Roome,
Mrs J Hunt, J Phillips, M Chamings, F Jefferies, I Williams,
Ms M Lovering, Mrs A Dawson and L Dawson.

Public Participation *In accordance with Standing Order 84 a period not exceeding 15 minutes will be set aside immediately prior to the start of the meeting for members of the public to ask a question of the Chairman, providing that notice of such question has been given to the Committee Clerk or Town Clerk by 12 noon on the day of the meeting.*

AGENDA

1. **Apologies for absence.**
To receive any apologies for absence.
2. **Declarations of Interest and Dispensations**
To receive any declarations of interest and note any Dispensations granted.
3. **Minutes**
To receive and confirm as a correct record the Minutes of the meeting held on Monday, 15th June 2015 (attached).
4. **Environmental Issues in the Town**
 - a) To receive updated Environmental Concerns list (attached).
 - b) To receive any possible environmental concerns (attached).
5. **Corporate Plan**
To consider and agree committee objectives and priorities for the Corporate Plan (see attached).

- 6. Planted areas**
 - a) To receive update report from the Assistant Town Clerk and consider any actions therefrom.
 - b) To consider authorising TAP funding cut as deferred from the meeting of 15th June 2015 (EN15).
 - c) To consider request from North Devon against Domestic Abuse to site a garden on the Square (attached).

- 7. Wellbeing Day 2015**

To consider and approve arrangements for the 2015 Wellbeing Day being held on Sunday, 18th October 2015.

- 8. Environment/Planning School 2015**
 - a) To consider and approve delegate fee.
 - b) To consider and approve catering fees.
 - c) To consider and approve any other arrangements.

- 9. Parish Paths**

To receive report from the Parish Path Inspectors and consider any action therefrom (attached).

- 10. Allotment Sub-Committee**

To receive report from the Allotment Sub-committee meeting held on Monday, 13th July 2015 and adopt resolutions contained therein.