

There will be a meeting of the **ENVIRONMENT COMMITTEE** on **MONDAY, 28th NOVEMBER 2016** at **7.00pm** in **THE GUILDHALL, BUTCHERS ROW, BARNSTAPLE** to which you are summoned for the transaction of the under mentioned business. Members of the public are invited to attend.

Mr W Austin
Town Clerk

Members of the committee:

Councillor A Windsor (Chairman)
Councillors Mrs V Elkins, I Roome (Deputy Mayor Ex Officio),
Mrs J Hunt (Mayor Ex Officio), Mrs E Davies, M Chamings, F Jefferies,
M Kennaugh, I Williams and Ms M Lovering.

Public Participation *In accordance with Standing Order 84 a period not exceeding 15 minutes will be set aside immediately prior to the start of the meeting for members of the public to ask a question of the Chairman, providing that notice of such question has been given to the Committee Clerk or Town Clerk by 12 noon on the day of the meeting.*

Recording, photographs and filming *In accordance with the 'Protocol for the recording or reporting of Council and Committee meetings' policy, the press or public may audio-record, photograph or film meetings, or report from the meeting using social media. As such, members of the public may be recorded or photographed during the meeting. Anyone wishing to record or photograph the meeting notifies the Town Clerk at the earliest convenience.*

AGENDA

- 1. Apologies for absence.**
To receive any apologies for absence.
- 2. Declarations of Interest and Dispensations**
To receive any declarations of interest and note any Dispensations granted.
- 3. Minutes**
To receive and confirm as a correct record the Minutes of the meeting held on Monday, 31st October 2016 (attached).
- 4. Grass cutting and highway verge maintenance**
 - a) To receive and consider the correspondence received from Devon County Council (attached).
 - b) To consider options for the grass cutting and verge maintenance for 2017/18.

5. Maintenance vehicle

To receive and consider quotes for the lease of a new Lengthsman vehicle (information attached).

6. 361 Energy

To receive correspondence and consider supporting 361 Energy by promoting and organising energy advice clinics.

7. Environment/Planning School 2017

To consider topics for the Environment/Planning School 2017.