



# BARNSTAPLE TOWN COUNCIL

Mr W Austin BA (Hons)  
Town Clerk

BARUM HOUSE  
THE SQUARE  
BARNSTAPLE  
DEVON EX32 8LS

Telephone: (01271) 373311  
Fax: (01271) 321987

E.Mail: admin@barnstapletowncouncil.co.uk  
www.barnstapletowncouncil.co.uk

There will be a meeting of the **HERITAGE, CULTURE AND COMMUNITY COMMITTEE** on **THURSDAY, 16<sup>th</sup> NOVEMBER 2017** at 7.00pm in the Guildhall, Barnstaple to which you are summoned for the transaction of the following business.

Will Austin  
Town Clerk

## **Members of the Committee:**

Councillors: Ms N Haywood (Chairman)  
Mrs V Elkins (Vice-Chairman)

Mrs V Monk, F Vernon, I Roome (Deputy Mayor ex-officio), Mrs J Hunt (Mayor ex-officio), C Haywood, J Phillips, Mrs J Wilsher, M Chamings, Ms N Haywood, F Jefferies, I Williams, G Langford, A Rennles and Miss M Lovering.

**Public Participation** *In accordance with Standing Order 84 a period not exceeding 15 minutes will be set aside immediately prior to the start of the meeting for members of the public to ask a question of the chairman, providing the notice of such question has been given the Committee Clerk or Town Clerk by 12 noon on the day of the meeting.*

**Recording, photographs and filming** *In accordance with the 'Protocol for the recording or reporting of Council and Committee meetings' policy, the press or public may audio-record, photograph or film meetings, or report from the meeting using social media. As such, members of the public may be recorded or photographed during the meeting. Anyone wishing to record or photograph the meeting notifies the Town Clerk at the earliest convenience.*

## **AGENDA**

1. **Apologies for Absence**  
To receive and approve apologies for absence.
2. **Declarations of Interest and Dispensations**  
To receive any declarations of interest or dispensations granted.
3. **Minutes**  
To approve as a correct record the minutes of the meeting held on 21<sup>st</sup> September 2017 (attached).
4. **Guildhall**
  - a. To receive verbal report from the Deputy Town Clerk on the Summer Workshops and consider any actions therefrom.

5. **Weddings**  
To receive report from the Heritage and Cultural Manager on Weddings Fayres (information attached).
6. **Mayoral Montage**  
To receive request from Mrs J Green and consider any actions therefrom (information attached).
7. **Budget 2018-19**  
To receive and consider the Committee budget for 2018-19 and approve recommendation to the Finance and General Purposes Committee.