



# BARNSTAPLE TOWN COUNCIL

Mr W Austin BA (Hons)  
Town Clerk

BARUM HOUSE  
THE SQUARE  
BARNSTAPLE  
DEVON EX32 8LS

Telephone: (01271) 373311  
Fax: (01271) 321987

E.Mail: [admin@barnstapletowncouncil.co.uk](mailto:admin@barnstapletowncouncil.co.uk)  
[www.barnstapletowncouncil.co.uk](http://www.barnstapletowncouncil.co.uk)

**A Pre-meeting for Chairman of Committees will be held at 6.30pm in the Mayor's Parlour.**

*Prayers will be held at 6.55pm in the Council Chamber for anyone wishing to attend.*

There will be a meeting of **BARNSTAPLE TOWN COUNCIL** on **MONDAY 23<sup>RD</sup> OCTOBER 2017** at **7.00pm** in the **Guildhall, Butchers Row, Barnstaple**, to which you are summoned for the transaction of the undermentioned business.

**There will be a period for questions by the public at a time to be determined by the Chairman. Anyone wishing to ask questions is requested to notify the Town Clerk by 12 noon on the day of the meeting.**

***Recording, photographs and filming***

*In accordance with the Council's Protocol for the Recording or Reporting of Council and Committee Meetings, the press or public may audio-record, photograph or film meetings, or report from the meeting using social media. As such, members of the public may be recorded or photographed during the meeting. Anyone wishing to record or photograph the meeting must notify the Town Clerk before the commencement of the meeting.*

Will Austin, Town Clerk  
17<sup>th</sup> October 2017

**AGENDA**

**1. Apologies for absence.**

To receive apologies for absence, and to approve a leave of absence until 25<sup>th</sup> March 2018 for Cllrs Mrs S Haywood and C Haywood.

All apologies must be notified to the Town Council offices by 5pm on the day of the meeting.

**2. To receive any dispensations and disclosable pecuniary or other interests.**

**3. Minutes.**

To approve as a correct record the minutes of the Town Council meetings held on 24<sup>th</sup> July 2017 (pages 56 to 60 attached) and 18<sup>th</sup> September 2017. (pages 77 to 80 and Appendix 1 - attached).

4. **Mayor's Announcements.**
5. **To receive a report (if any) from Devon & Cornwall Constabulary.**
6. **To receive reports (if any) from Devon County and North Devon District Councillors.**
7. **To receive and adopt the minutes of committees and the resolutions contained therein (attached):**

<b>Committee</b>	<b>Date</b>	<b>Page numbers</b>
Heritage, Culture & Community	27 <sup>th</sup> July 2017	61 to 62
Finance & General Purposes	4 <sup>th</sup> Sept 2017	Pages 63 to 65 and Appendix 1
Planning & Transportation	7 <sup>th</sup> Sept 2017	66 to 76 and Appendices 1,2 and 3
Staff	21 <sup>st</sup> Sept 2017	Pages 81 to 82
Heritage, Culture & Community	21 <sup>st</sup> Sept 2017	Pages 83 to 84
Planning & Transportation	28 <sup>th</sup> Sept 2017	Pages 85 to 90
Planning & Transportation	12 <sup>th</sup> Oct 2017	Pages 91 to 95
Finance & General Purposes	16 <sup>th</sup> Oct 2017	Pages 96 to 99 and Appendix 1

8. **To consider any questions on the work of the Council and its committees, asked by members of the Council in accordance Standing Orders 25 and 26.**
9. **To consider the following motion submitted under Standing Order 20 by Cllr I Roome:**

Barnstaple Town Council welcomes the support shown by Devon County Council for improvements to North Devon Link Road. We now call on Devon County Council, North Devon Council, local constituency MPs and the Government to ensure that funding is made available at the earliest opportunity so that the project can proceed without delay. Recent tragic accidents on the road demonstrate the desperate need for improvements to make it safer for residents and visitors alike. The link road also holds a vital key to unlocking the full and very strong economic potential of the Northern Devon area.

10. **To consider reports (if any) from Town Council representatives to outside bodies and determine any actions arising.**
11. **Rock Park Trust Management Committee.**  
To receive and note the minutes of the meeting of the Rock Park Trust Management Committee held on Wednesday 4<sup>th</sup> October 2017 (attached).
12. **To consider any questions asked by public registered electors in the town in accordance with Standing Order 83.**