



BARNSTAPLE TOWN COUNCIL

Mr W Austin BA (Hons)
Town Clerk



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A Pre-meeting for Chairman of Committees will be held at 6.30pm in the Mayor's Parlour.

Prayers will be held at 6.55pm in the Council Chamber for anyone wishing to attend.

There will be a meeting of **BARNSTAPLE TOWN COUNCIL** on **MONDAY 10TH APRIL 2017** at **7.00pm** in the **Guildhall, Butchers Row, Barnstaple**, to which you are summoned for the transaction of the undermentioned business.

There will be a period for questions by the public at a time to be determined by the Chairman. Anyone wishing to ask questions is requested to notify the Town Clerk by 12 noon on the day of the meeting.

Recording, photographs and filming

In accordance with the Council's Protocol for the Recording or Reporting of Council and Committee Meetings, the press or public may audio-record, photograph or film meetings, or report from the meeting using social media. As such, members of the public may be recorded or photographed during the meeting. Anyone wishing to record or photograph the meeting must notify the Town Clerk before the commencement of the meeting.

Will Austin, Town Clerk
4th April 2017

AGENDA

- 1. Apologies for absence.**
All apologies should be notified to the Town Council offices by 5pm on the day of the meeting.
- 2. To receive any dispensations and disclosable pecuniary interests.**
- 3. Minutes.**
To approve as a correct record the minutes of the Town Council meetings held on 20th March 2017 and 28th March 2017.

4. **Mayor's Announcements.**
To receive a verbal report from the Mayor.
5. **To receive reports (if any) from Devon & Cornwall Constabulary.**
6. **To receive reports (if any) from Devon County and North Devon District Councillors.**
7. **To receive reports (if any) from Town Council representatives to outside bodies.**
8. **To receive and adopt the minutes of committees and the resolutions contained therein:**

Committee	Date
Planning & Transportation Committee	16 Mar 2017
Finance & General Purposes Committee	27 Mar 2017
Planning & Transportation Committee	30 Mar 2017
Environment Committee	3 Apr 2017

9. **To receive and consider nominations for the RAF Community Plate.**
10. **To receive and note the minutes of the meeting of the Rock Park Trust Management Committee held on 5th April 2017.**
11. **To consider any questions asked by:**
 - a) Members of the Council (SO.26); and/or
 - b) Public Registered Electors in the Town (SO.83).