



Mr W Austin BA (Hons)
Town Clerk

BARNSTAPLE TOWN COUNCIL



QUALITY
TOWN
COUNCIL

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A Pre-meeting for Chairman of Committees will be held at 6.30pm in the Mayor's Parlour.

Prayers will be held at 6.55pm in the Council Chamber for anyone wishing to attend.

There will be a meeting of **BARNSTAPLE TOWN COUNCIL** on **MONDAY 20TH MARCH 2017** at **7.00pm** in the **Guildhall, Butchers Row, Barnstaple**, to which you are summoned for the transaction of the undermentioned business.

There will be a period for questions by the public at a time to be determined by the Chairman. Anyone wishing to ask questions is requested to notify the Town Clerk by 12 noon on the day of the meeting.

Recording, photographs and filming

In accordance with the Council's Protocol for the Recording or Reporting of Council and Committee Meetings, the press or public may audio-record, photograph or film meetings, or report from the meeting using social media. As such, members of the public may be recorded or photographed during the meeting. Anyone wishing to record or photograph the meeting must notify the Town Clerk before the commencement of the meeting.

Will Austin, Town Clerk
10th March 2017

AGENDA

- 1. Apologies for absence.**
All apologies should be notified to the Town Council offices by 5pm on the day of the meeting.
- 2. To receive any Dispensations and Disclosable Pecuniary Interests.**
- 3. Minutes.**
To approve as a correct record the minutes of the Town Council meeting held on 27th February 2017 (page numbers 197 to 204 and Appendix 1 attached).

4. **Mayor's Announcements.**
To receive a verbal report from the Mayor.
5. **Accommodation for the Homeless**
To receive a presentation from Ms K Angell of 'Survival Bags – Home and Away' on accommodation for the homeless (supporting information attached).
6. **To receive reports (if any) from Devon & Cornwall Constabulary.**
7. **To receive reports (if any) from Devon County and North Devon District Councillors.**
8. **To receive reports (if any) from Town Council representatives to outside bodies.**
9. **To receive and adopt the minutes of committees (attached) and the resolutions contained therein:**

Committee	Date	Page Numbers
Planning & Transportation Committee	2 Mar 2017	Pages 205 – 213 and Appendix 1
Heritage, Culture and Community Committee	9 Mar 2017	Pages 214 - 216
Planning & Transportation Committee	16 Mar 2017	To be tabled at the meeting

10. **To select the Mayor Elect for the 2017/2018 municipal year.**
One nomination has been received:
 - Cllr Mrs J Hunt – proposed by Cllr A Windsor, seconded by Cllr Mrs S Haywood.
11. **To select the Deputy Mayor Elect for the 2017/2018 municipal year.**
One nomination has been received:
 - Cllr I Roome – proposed by Cllr Mrs J Hunt, seconded by Cllr I Williams.
12. **To receive and consider nominations for the RAF Community Plate.**
13. **To receive the draft meeting cycle for the 2017/2018 municipal year (attached).**
14. **To consider any questions asked by:**
 - a) Members of the Council (SO.26); and/or
 - b) Public Registered Electors in the Town (SO.83).